Like a shepherd who cares for his flock, our Good Shepherd gathers us all around Himself in order to makes us His own. He wants us to manage our lives in light of the Will of God, rather than our own willful desires. In Jesus, we learn how to govern our flock and direct our desires, feelings and emotions in a way that leads to spiritual health.

What can be more pleasing to Our Divine Shepherd than to bring to Him the lamb of our love? Love is the first desire of the human spirit. True love is accomplished when we live according to the inspirations and promptings that God places in us.

Our God is the God of the human heart. Our hearts thirst for God. We have a natural inclination to know and love God. No other love can satisfy us as the infinite goodness of God, from whom we gain infinite nourishment.

St. Augustine said: "Love God, then do what you will." When all of our loves flow out of God's love, then we can say that we truly love God. How happy we will be if we remain in the presence of Our Good Shepherd and faithfully imitate Him by following His example! We will then serve God as God wills and be a good shepherd to ourselves as well as others.

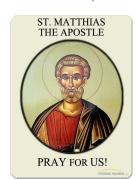
(Adapted from the writings of St. Francis de Sales)

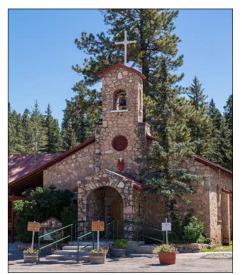
Matthias the Apostle was one of the twelve main disciples of Jesus Christ. He's the only disciple who wasn't personally called by Jesus. Instead, the other disciples chose him to replace Judas Iscariot, who betrayed Jesus and died shortly after Jesus was crucified.

Matthias is only mentioned by name in Acts 1:23 and Acts 1:26, but from that point on, whenever the Twelve apostles are referred to collectively, he's with them. Beyond these two mentions in Acts,

the New Testament tells us nothing about him. However, we do know that he met the requirements Peter established for replacing Judas: he'd followed Jesus since his baptism by John the Baptist, and he witnessed Jesus' ascension to heaven (Acts 1:21-22).

St. Matthias, Apostle Feast day May 14 Patron Saint of carpenters, tailors, those with smallpox, those struggling with alcoholism.







SUNDAY, MAY 11, 2025

MASS INTENTIONS

Sun. May 11, For victims of abuse of power.

Wed. May 14, For children victims of abuse of power.

†Pope Francis's Special Intentions for the month of May: For working conditions

Let us pray that through work, each person might find fulfillment, families might be sustained in dignity, and that society might be humanized.

Sacred Heart Mission Catholic Church

205 James Canyon Hwy Cloudcroft, NM 88317

Office hours: Monday-Wednesday (at Immaculate Conception Church) (575) 437-3291

9:00 a.m. - 4:00 p.m. (closed 12:00-1:00 p.m.)

Thursday and Friday 9:00 a.m.-12:00 p.m.

Pastor: Very Rev. Martin Cornejo

Vicar: Fr. Emmanuel Okoye

Sunday Mass: 9:30 a.m.
Confessions prior to Mass
Wednesday Mass: 9:30 a.m.
Exposition of the Blessed Sacrament and
Rosary: Wednesday 9:00 a.m.
Anointing of the sick:
First Wednesday of the month

April & May, Yousif & Romero Altar Servers to coordinate attendance.

EMOHC (Teresa Stevenson)

May 11, Joe Barcevac, Teresa S., Randy McGuire.

May 18, John Stroope Jr., Teresa S., Randy McGuire.

Reader (Teresa Stevenson)

May 11, Mary Lou Barcevac

May 18, Mark Stevenson

<u>Ushers</u> (John C. 687-2144) May 11, John S. & Robert May 18, Phil & Mike

Please remember to notify Teresa Stevenson or John Conner if you are unable to serve as scheduled, even if you have arranged for someone to take your place.



Today's Second Collection goes to the San Juan Diego Seminary Fund.

Offering The San Juan Diego Seminary Fund collection nurtures diocesan priestly vocations through support for the education and formation of our seminarians and aspiring seminarians, usually from a younger age —

our future priests. Seminary studies and priestly formation require six to eight years before seminarian is fully prepared for ordination to the priesthood. This fund ensures support for the human, spiritual, academic, and pastoral formation of our seminarians. Please be generous and pray for vocations from among our young men. Thank you!

Next week's Second Collection goes to the Building Fund.



email us at sacredheartcloudcroft@gmail.com Visit us on Facebook



Jennifer Madl, Velia Perea, Ceci Borunda. Susan Walen. Leonor Rubalcava. Phyllis Madin, Manry Family, Brendan Ford. John Philips, Margaret Bevins, Bob Balog, Catalina Balog, Michelle Avery, Teresa Thompson, Dustin Lee, Tina Wimmer, David MacWilliams. Irene Borunda, Lisa DiNenno, Rick Telles.

Church Committee Members -

Chairman- Leo Vasquez Vice-Chair - Joe Barcevac Secretary - Maria Vasquez Social Coordinator - Lourdes B.

SPECIAL MASS INTENTIONS

can be requested by phone (575)437-3291, and by email iccalamogordo@gmail.com



SACRED HEART MISSION weekly bulletin available at www.iccalamogordo.org

OUR PARISH MISSION STATEMENT

We are a community that comes together to model Jesus to all peoples by addressing physical concerns as well as spiritual matters, and to do as Jesus did, giving everything to bring people into a closér relationship with God, in celebration.

Readings for the Fourth Sunday of Easter

First Reading

Acts of the Apostles 13:14,43-52 Paul and Barnabas preach the good news among the Gentiles and are expelled by the Jews.

Responsorial Psalm

Psalm 100:1-2,3,5

A song in praise of God who shepherds us.

Second Reading

Revelation 7:9.14b-17

John describes his vision of the praises that the holy ones sing to the Lamb.

Gospel Reading

John 10:27-30

Jesus describes his care for his sheep.

The fourth Sunday of Easter is also called Good Shepherd Sunday. This chapter of John's Gospel follows Jesus' healing of the man born blind and the rejection of this miracle by Jewish leaders who question Jesus' authority to heal. Jesus responds to this challenge to his authority by calling himself the Good Shepherd. He is criticizing the

Pharisees and other Jewish leaders. Already, the Pharisees and other Jewish leaders are so angered that they attempt to stone and arrest Jesus (see John 10:31 and 10:39). This controversy with the religious leaders continues until they crucified Jesus.

